

SERVICE CONNECTION AGREEMENT
PUBLIC UTILITY DISTRICT OF GRANT COUNTY
 PO Box 878 Ephrata WA 98823

(All conditions of service are subject to Grant PUD Customer Service Policies)
SERVICE EXPEDITER: Telephone 509-766-2501 Fax 509-754-6658 email serviceexpediter@gcpud.org

1) CUSTOMER INFORMATION:

NAME				DATE
MAILING ADDRESS		City	State	ZIP
PHONE	Primary:	Secondary:	Email:	
EMPLOYER				
SPOUSE NAME	SPOUSE EMPLOYER:			
NEED LIFE SUPPORT?	<input type="checkbox"/> YES <input type="checkbox"/> NO if yes, what type?			
PRIOR GRANT PUD SERVICE	<input type="checkbox"/> YES <input type="checkbox"/> NO List name(s) service was listed under:			
Contact Person if other than owner	Name:		Phone:	

2) SERVICE LOCATION:

Residential or Commercial

Address:	
City:	
Plat Addition:	
Lot:	Block:
Parcel Number:	

Irrigation Only

Farm Unit:	Block:	
Twp:	Rng:	Sec:
Legal Owner:		
Lot:	Mailing Address:	
Parcel Number:		

3) LOAD INFORMATION:

<input type="checkbox"/> Single Phase 120/240 (recommended residential)		
<input type="checkbox"/> Three Phase 120/240	<input type="checkbox"/> Three Phase 120/208	<input type="checkbox"/> Three Phase 277/480
<input type="checkbox"/> Underground	<input type="checkbox"/> Overhead	

Construction Temporary

<input type="checkbox"/> Non Metered	<input type="checkbox"/> Metered	<input type="checkbox"/> None
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Residential:

House size (Sq Ft)		Anticipated KW Usage (including HVAC)	
Shop size (Sq Ft)		Anticipated KW Usage (including HVAC)	
Meter Base Size in Amps	<input type="checkbox"/> 200	<input type="checkbox"/> 400 (320 continuous)	<input type="checkbox"/> Over 400 (CT Meter)
Building Type	<input type="checkbox"/> Stick Built	<input type="checkbox"/> Manufactured Home	Other:
Future or Additional Load			

Commercial/Non-Residential:

Type of Business or Facility			
Service Size in Amps		General Load HP/KW:	
Motors in HP		Other:	

Irrigation:

Service Size in Amps		Individual Pump(s) – HP:
Number of Drive motors(HP)		
End Gun Pump(HP)		Other Pumps or Motors:
TOTAL HP LOAD		Future Load:

***Please be sure to sign the agreement on page 2 of 2**

