



Grant County  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

**Priest Rapids Fish Forum  
Conference Call**

**Wednesday, 5 February 2025  
9:00 a.m. – 10:00 a.m.**

**Microsoft Teams Meeting**

[Click here to join the meeting](#)

Meeting ID: 226 612 658 552

Passcode: iCmBtE

**Or call in (audio only)**

[+1 323-813-7062](tel:+13238137062), [272917790#](tel:+1272917790) United States, Los Angeles

Phone Conference ID: 272 917 790#

**AGENDA**

- I. Welcome and Introductions (9:00-9:05)
- II. Agenda Review (9:05-9:10)
- III. Approve November Meeting Notes (9:10-9:15)
  - A. Review Action Items from November Meeting (All)
- IV. Pacific Lamprey (9:15-9:25)
  - A. Draft 2024 Pacific Lamprey Annual Report (Clement)
- V. White Sturgeon (9:25-9:50)
  - A. Update on White Sturgeon Rearing (Patterson/Schuster)
  - B. Draft 2024 White Sturgeon Annual Report (Clement)
  - C. Statewide Sturgeon Conservation Plan (Heironimus)
- VI. Bull Trout (9:50-10:00)
  - A. Final 2024 Bull Trout Annual Report (Clement)
- VII. Next Meeting: 5 March 2025