



**Grant County**  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

**Priest Rapids Fish Forum**  
**Conference Call**

**Wednesday, 3 January 2024**  
**10:00 a.m. – 12:00 p.m.**

**Microsoft Teams Meeting**

[Click here to join the meeting](#)

Meeting ID: 226 612 658 552

Passcode: iCmBtE

**Or call in (audio only)**

[+1 323-813-7062,,272917790#](#) United States, Los Angeles

Phone Conference ID: 272 917 790#

**AGENDA**

- I. Welcome and Introductions (10:00-10:05)
- II. Agenda Review (10:05-10:10)
- III. Approve November Meeting Notes (10:10-10:15)
  - A. Review Action Items from November Meeting (All)
- IV. White Sturgeon (10:15-10:45)
  - A. Update on Juvenile White Sturgeon Rearing (Patterson)
  - B. 2023 White Sturgeon Annual Report (Clement)
  - C. Other White Sturgeon Items (All)
- V. Pacific Lamprey (10:45-11:45)
  - A. 2023 Annual Pacific Lamprey Report (Clement)
  - B. Results from the Pacific Lamprey Summit and Information Exchange (Lampman)
  - C. Juvenile Survival Studies (Lampman)
  - D. Other Pacific Lamprey Items (All)
- VI. Bull Trout (11:45-12:00)
  - A. 2023 Annual Bull Trout Report (Clement)
- VII. Next Meeting: 7 February 2024