

Amendment No. 2 Hanford Reach Fall Chinook Protection Program Agreement

Recitals

The Yakama Nation desires to become a Party to the April 5, 2004 Hanford Reach Fall Chinook Protection Program Agreement (HRFCPP Agreement); and

The existing Parties to the HRFCPP Agreement are agreeable to adding Yakama Nation as a Party to the HRFCPP Agreement as provided for herein.

NOW THEREFORE, it is hereby agreed as follows:

Section 1. Yakama Nation by executing this Amendment No. 2 shall become a Party to the HRFCPP Agreement with all the rights and responsibilities associated with a Tribal Party as provided for in the HRFCPP Agreement.

Section 2. This Amendment No. 2 shall become effective upon its execution by Yakama Nation and following the approval all of the existing Parties to the HRFCPP which approval shall be indicated by execution of this Amendment No. 2.

Section 3. This Amendment No. 2 may be executed in counterparts. A copy of all executed signature pages shall constitute the original. The date of execution shall be the date of the final Party's signature. The effective date of the HRFCPP shall not be affected by this Amendment No. 2 and shall remain April 5, 2004

Hanford Reach Fall Chinook Protection Program Agreement

Dated Aug 10th, 2006

For:
Yakama Nation

By: Lavina Washines

Name: Lavina Washines

Title: Tribal Council Chair

Hanford Reach Fall Chinook Protection Program Agreement
Amendment No. 2

Dated August 30, 2006

For:
National Marine Fisheries Service of the
National Oceanic and Atmospheric
Administration

By: D. Robert Lohn

Name: D. Robert Lohn

Title: Regional Administrator, Northwest
Region

Hanford Reach Fall Chinook Protection Program Agreement

Dated 8/29/, 2006

For:
Public Utility District No. 1 of Chelan
County

By: 

Name: Richard Riazzi

Title: General Manager

Hanford Reach Fall Chinook Protection Program Agreement
Amendment No. 2

Dated August 28, 2006

For:
Public Utility District No. 1 of Douglas
County

By: W C Dobbins

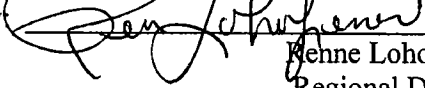
Name: William C. Dobbins

Title: CEO/Manager

Hanford Reach Fall Chinook Protection Program Agreement
Amendment No. 2

Dated: September 22nd, 2006

For: United States Department of the Interior
U. S. Fish and Wildlife Service

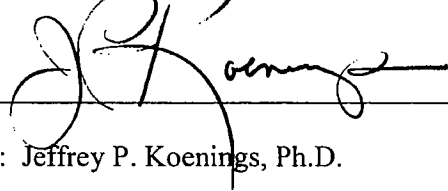
By: 
Rene Lohofener
Regional Director

Hanford Reach Fall Chinook Protection Program Agreement
Amendment No. 2

Dated Sept 28, 2006

For:
State of Washington
Department of Fish and Wildlife

By: _____

A handwritten signature in black ink, appearing to read "J. Koenings", is written over a horizontal line. The signature is stylized and cursive.

Name: Jeffrey P. Koenings, Ph.D.

Title: Director

Hanford Reach Fall Chinook Protection Program Agreement
Amendment No. 2

Dated 9-7-, 2006

For:
Confederated Tribes of the Colville
Reservation

By: Marzi Hutchinson

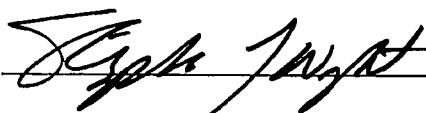
Name: Michael Marchand *for*

Title: Tribal Council Chairman

Hanford Reach Fall Chinook Protection Program Agreement
Amendment No. 2

Dated October 25, 2006

For:
United States Department of Energy
Bonneville Power Administration

By: 

Name: Stephen J. Wright

Title: Administrator/CEO

Hanford Reach Fall Chinook Protection Program Agreement
Amendment No. 2

Dated Nov. 17, 2006

For:
Public Utility District No. 2 of Grant County

By: Timothy J. Culbertson

Name: Timothy J. Culbertson

Title: General Manager

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November 20, 2006

ELECTRONIC FILING

Honorable Magalie R. Salas, Secretary
Federal Energy Regulatory Commission
888 First Street, N.E.
Washington, D.C. 20426

**Re: Public Utility District No. 2 of Grant County, Washington --
Project No. 2114 -- Submission of Amendment No. 2 to Hanford
Reach Fall Chinook Protection Program Agreement**

Dear Secretary Salas:

Transmitted herewith for filing on behalf of Public Utility District No. 2 of Grant County, Washington is the Amendment No. 2 to the Hanford Reach Fall Chinook Protection Program Agreement ("HRFCPPA"). The purpose of this amendment is to reflect the execution of the HRFCPPA by the Yakama Nation and the agreement of the existing signatories that by such execution the Yakama Nation has become a Party to the HRFCPPA.

This HRFCPPA was filed with the Commission as an offer of settlement on April 19, 2004 and comments thereon have been filed pursuant to Rule 602 of the Commission's Regulations (18 CFR § 385.602).

Respectfully submitted,



William J. Madden, Jr.
Attorney for Public Utility District No. 2
of Grant County, Washington

Enclosure

cc (w/encl.): Service List