



Grant County
PUBLIC UTILITY DISTRICT
Excellence in Service and Leadership

**Priest Rapids Fish Forum
Meeting**

**Wednesday, 3 April 2019
10:00 a.m. – 12:00 p.m.
Call-In Number: 1-800-977-8002, Bridge: 6958211**

GoToMeeting Link:
<https://global.gotomeeting.com/join/444929861>

AGENDA

- I. Welcome and Introductions (10:00-10:05)
- II. Agenda Review (10:05-10:10)
- III. Approve March Meeting Notes (10:10-10:20)
 - A. Review Action Items from March Meeting (All)
- IV. White Sturgeon Management Plan (10:20-11:10)
 - A. Update on Juvenile Rearing (Mott and Miller)
 - B. Review Recommendation from PRFF Sturgeon Subgroup (All)
 - C. Plan Three-Year Check-in with Policy Committee (Hillman)
 - D. Other White Sturgeon Items (All)
- V. Pacific Lamprey Management Plan (11:10-12:00)
 - A. Results from Yakama Nation Translocation Efforts (Lampman)
 - B. Update on Pacific Lamprey Adult Trapping in 2019 (Clement)
 - C. Annual Report Modifications for 2019 (Clement)
 - D. Other Pacific Lamprey Items (All)
- VI. Next Meeting: 1 May 2019