



Grant County  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

## FALL CHINOOK WORKING GROUP MEETING

Tuesday, 2 December 2014  
10:00 am – 12:00 pm  
Grant PUD (USBOR Building), Room 203  
32 C Street NW  
Ephrata, WA 98823

Conference Line: 1-800-977-8002  
Bridge: 7422882  
Moderator: 78837877

### DRAFT AGENDA

Item	Time	Subject
1	10:00 am	Welcome, Introductions, and Review Agenda
2	10:05 am	Review and Approve November Meeting Minutes
3	10:10 am	Review Action Items
4	10:15 am	Wanapum Dam Update
5	10:30 am	Final Report and IFS/IFP Comments or Questions
6	11:00 am	Presentation from Battelle on Predation Study
7	11:30 am	Presentation from CRITFC on Tagging Study
8	11:50 am	HRWG Activities <ul style="list-style-type: none"><li>• Protection Program</li><li>• Hanford Reach Annual Report</li><li>• Update on Fall Chinook Hatchery Operations</li></ul>
9	12:15 pm	Adjourn