



Grant County  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

## FALL CHINOOK WORKING GROUP MEETING

Tuesday, 7 October 2014  
10:00 am – 12:00 pm  
Grant PUD (USBOR Building), Room 203  
32 C Street NW  
Ephrata, WA 98823

Conference Line: 1-800-977-8002  
Bridge: 7422882  
Moderator: 78837877

### DRAFT AGENDA

Item	Time	Subject
1	10:00 am	Welcome, Introductions, and Review Agenda
2	10:10 am	Review and Approve September Meeting Minutes
3	10:15 am	Review Action Items
4	10:20 am	Wanapum Dam Update
5	10:40 am	Final Report and IFS/IFP <ul style="list-style-type: none"><li>• Stranding and Entrapment Summary</li><li>• Follow-up Discussion on Productivity and Density Dependence Section</li></ul>
6	11:20 am	HRWG Activities <ul style="list-style-type: none"><li>• Hanford Reach Annual Report</li><li>• Update on Fall Chinook Hatchery Operations</li></ul>
7	11:35 am	2014 Return Year Studies and Funding Opportunities
8	11:45 am	Schedule Presentations on Battelle's and CRITFC's 2014 Tagging Studies
9	11:55 am	Discuss Need for Site Visit
10	12:00 pm	Adjourn