



**Grant County**  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

## **FALL CHINOOK WORKING GROUP MEETING**

**Tuesday, 6 May 2014**  
**10:00 am – 12:00 pm**  
**Grant PUD (USBOR Building), Room 203**  
**32 C Street NW**  
**Ephrata, WA 98823**

**Conference Line: 1-800-977-8002**  
**Bridge: 7422882**  
**Moderator: 78837877**

### **DRAFT AGENDA**

<b>Item</b>	<b>Time</b>	<b>Subject</b>
1	10:00 am	Welcome, Introductions, and Review Agenda
2	10:10 am	Review and Approve April Meeting Minutes
3	10:20 am	Review Action Items
4	10:30 am	Wanapum Dam Update
5	10:45 am	Update on Phase I and II Studies <ul style="list-style-type: none"><li>• Predation Report Recommendations</li><li>• Density Dependence</li></ul>
6	11:15 am	Potential Phase III Studies
7	11:30 am	HRWG Activities <ul style="list-style-type: none"><li>• Update on Protection Program</li><li>• Stranding and Entrapment Retrospective Analysis</li></ul>
8	12:00 pm	Adjourn