



**Grant County**  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

**Priest Rapids Fish Forum**  
**Conference Call**

**Wednesday, 7 May 2025**  
**9:00 a.m. – 10:30 a.m.**

**Microsoft Teams Meeting**

[Click here to join the meeting](#)

Meeting ID: 226 612 658 552

Passcode: iCmBtE

**Or call in (audio only)**

[+1 323-813-7062,,272917790#](#) United States, Los Angeles

Phone Conference ID: 272 917 790#

**AGENDA**

- I. Welcome and Introductions (9:00-9:05)
- II. Agenda Review (9:05-9:10)
- III. Approve April Meeting Notes (9:10-9:15)
  - A. Review Action Items from April Meeting (All)
- IV. White Sturgeon (9:15-10:00)
  - A. Juvenile White Sturgeon Releases (Patterson/Schuster)
  - B. Spontaneous Autopolyploidy Discussion (Patterson/Schuster)
  - C. DECISION: 2016 SOA Extension (Clement)
  - D. White Sturgeon Broodstock Collection (Clement)
  - E. Other White Sturgeon Items (All)
- V. Pacific Lamprey (10:00-10:30)
  - A. Pacific Lamprey Workgroup Meeting (Hillman)
  - B. Update on Juvenile Lamprey Survival Study Strategy (Lampman)
  - C. Grant PUD Trapping Efforts in 2025 (Clement)
  - D. Other Pacific Lamprey Items (All)
- VI. Next Meeting: 4 June 2025