



Grant County  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

**PRFF, RRFF, and ASWG**  
**Pacific Lamprey Subgroup Meeting**

**Tuesday, 6 August 2025**  
**9:00 am – 4:00 p.m.**

**Microsoft Teams Meeting**

[Click here to join the meeting](#)

Meeting ID: 226 612 658 552

Passcode: iCmBtE

**Or call in (audio only)**

[+1 323-813-7062,,272917790#](#) United States, Los Angeles

Phone Conference ID: 272 917 790#

**AGENDA**

- I. Welcome and Introductions (9:00-9:05)
- II. Agenda Review (9:05-9:10)
- III. PNNL Summary of Research Results and Responses to Questions (9:10-12:00)
- IV. Pacific Lamprey Survival Strategy and Key Questions (1:00-3:00)
  - A. Spatial Scale and Scope
  - B. Survival Model
  - C. Acceptable Precision Level
  - D. Source of Lamprey
  - E. Tag Performance
- V. Recommendations (3:00-4:00)
  - A. Responses to Key Questions
- VI. Adjourn (4:00)