



Grant County  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

**Priest Rapids Fish Forum  
Conference Call**

**Wednesday, 3 June 2020  
9:00 a.m. – 11:00 a.m.  
Call-In Number: 1-800-977-8002, Bridge: 6958211**

GoToMeeting Link:  
<https://global.gotomeeting.com/join/444929861>

**AGENDA**

- I. Welcome and Introductions (9:00-9:05)
- II. Agenda Review (9:05-9:10)
- III. Approve May Meeting Notes (9:10-9:20)
  - A. Review Action Items from May Meeting (All)
- IV. White Sturgeon Management Plan (9:20-10:30)
  - A. Update on Juvenile Rearing (Miller and Mott)
  - B. Juvenile Marking and Tagging (Mott and Miller)
  - C. **Decision:** Spontaneous Autopolyploidy Guidance Document (Hillman)
  - D. Preparation for Establishing Future Stocking Levels (Hillman)
  - E. Other White Sturgeon Items (All)
- V. Pacific Lamprey Management Plan (10:30-11:00)
  - A. Adult Trapping in 2020 (Clement)
  - B. Update on USFWS RMU Planning (Nelle)
  - C. Other Pacific Lamprey Items (All)
- VI. Next Meeting: 1 July 2020