



Grant County  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

**Priest Rapids Fish Forum  
Meeting**

**Wednesday, 1 May 2019  
10:00 a.m. – 12:00 p.m.  
Call-In Number: 1-800-977-8002, Bridge: 6958211**

GoToMeeting Link:  
<https://global.gotomeeting.com/join/444929861>

**AGENDA**

- I. Welcome and Introductions (10:00-10:05)
- II. Agenda Review (10:05-10:10)
- III. Approve April Meeting Notes (10:10-10:20)
  - A. Review Action Items from April Meeting (All)
- IV. White Sturgeon Management Plan (10:20-11:30)
  - A. Update on Juvenile Rearing, Tagging, and Autopolyploidy (Mott and Miller)
  - B. Broodstock Collection (Mott)
  - C. Three-Year Check-in with Policy Committee (Hillman)
  - D. Other White Sturgeon Items (All)
- V. Pacific Lamprey Management Plan (11:30-12:00)
  - A. Update on Pacific Lamprey Adult Trapping in 2019 (Clement)
  - B. Other Pacific Lamprey Items (All)
- VI. Next Meeting: 5 June 2019