

**TENTATIVE**

**Reports to Commissioners  
Tuesday, November 24, 2020**

**Round Table Discussion**

(10:00 a.m. – 15 minutes) – All

**Employee Recognition**

(10:15 a.m. – 15 minutes)

**ARCH Report**

(10:30 a.m. – 15 minutes) – Julie Pyper

**Safety Report**

(10:45 a.m. – 15 minutes) – Ron Roth

**Slice Sale Report**

(11:00 a.m. – 15 minutes) – Rich Flanigan

**Financial Statement Suite**

(11:15 a.m. – 30 minutes) – John Mertlich / Mike Facey / Bonnie Overfield

**PMO Report**

(after business meeting – 30 minutes) – Julie Pyper

**Trade Association / Committee Reports**

(after business meeting) – Commissioners

**Executive Session**

(after business meeting)