#### **TENTATIVE**

# Reports to Commissioners Tuesday, June 09, 2020

### **Round Table Discussion**

(10:00 a.m. – 15 minutes) – All

### Fish and Wildlife Report

(10:15 a.m. – 30 minutes) – Tom Dresser

## **Cultural Resources Program Report**

(10:45 a.m. – 30 minutes) – Brett Lenz

## **Strategic Plan Dashboard Review**

(11:15 a.m. – 30 minutes) – John Mertlich / Lisa Stites

## **Trade Association / Committee Reports**

(11:45 a.m.) – Commissioners

## **Community Engagement Activity Report**

(after the business meeting – 30 minutes) – Andrew Munro / Chuck Allen

### **Rate Holiday Discussion**

(after business meeting – 30 minutes) – Commissioner Walker

### **Executive Session**

(after business meeting)