

**TENTATIVE**

**Reports to Commissioners  
Tuesday, August 13, 2019**

**Round Table**

(10:00 a.m. – 15 minutes) – All

**Current Year Budget to Actual Report**

(10:15 a.m. – 30 minutes) – John Mertlich / Jeremy Nolan

**IT Report**

(10:45 a.m. – 30 minutes) – Derin Bluhm

**Construction and Maintenance Program Report**

(11:15 a.m. – 45 minutes) – Mike Tongue

**Federal & State Legislative Update Report**

(after business meeting – 30 minutes) – Andrew Munro

**Trade Association / Committee Reports**

(after business meeting) – Commissioners

**Executive Session**

(after business meeting)