

**TENTATIVE**

**Reports to Commissioners  
Tuesday, April 26, 2022**

**Round Table**

(9:30 a.m. – 30 minutes) – All

**Grant County Economic Development Council (EDC)**

(10:00 a.m. – 30 minutes) – Brant Mayo

**FMP Report**

(10:30 a.m. – 30 minutes) – Tim Fleisher

**Safety Report**

(11:00 a.m. – 30 minutes) – Ron Roth

**Power Delivery Performance Report**

(11:30 a.m. – 30 minutes) – Ron Alexander

**Power Production Performance Report**

(after business meeting – 30 minutes) – Ty Ehrman

**Retail Load and Revenue Variance Report**

(after business meeting – 30 minutes) – Amanpreet Singh

**Trade Association / Committee Reports**

(after business meeting) – Commissioners

**Executive Session**

(after business meeting)